

**Agenda**

**City Council Special Committee on Resiliency**

**Subcommittee on Environmental Planning**

**Thursday, September 10, 2020**

**3:30 P.M.**

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| **Welcome/roll call/quorum determination** | **Chairman Carlucci** |
| **Review of agenda and path forward** | **Brooks Andrews** |
| **Working group breakout sessions** |  |
| **Working group reports** | **Working group spokespersons** |
| **Adjourn** |  |